

**SENATE AND HOUSE OF REPRESENTATIVES  
APPROPRIATIONS COMMITTEES  
Tuesday, March 10, 2015, 8:30 AM  
643 Legislative Office Building**

**AGENDA**

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- I. Opening Remarks**
- |                       |                    |
|-----------------------|--------------------|
| Sen. Harry Brown      | Rep. Nelson Dollar |
| Sen. Kathy Harrington | Rep. Linda Johnson |
| Sen. Brent Jackson    | Rep. Donny Lambeth |
|                       | Rep. Chuck McGrady |
- II. Presentation of the Governor's 2015-2017 Recommended Budget**
- Lee Harriss Roberts  
State Budget Director
- III. Adjournment**